
SHAJARA SHAREEF
NOORANI
QAADIRIYA
NAQSBANDIYA
ALEEMIYA
شجاره شريف
نوراني
القادرية
النقشبندية
العليمية

## BAI' AH (Initiation)

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

إِنَّ ٱلَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ ٱللَّهَ يَدُ ٱللَّهِ فَوْقَ أَيْدِيهِمْ ۚ فَمَن
نَّكَثَ فَإِنَّمَا يَنكُثُ عَلَىٰ نَفْسِهِۦ ۖ وَمَنْ أَوْفَىٰ بِمَا عَٰهَدَ عَلَيْهُ ٱللَّهَ فَسَيُؤْتِيهِ
أَجْرًا عَظِيمًا ﴿١٠﴾

*"Indeed, those who pledge allegiance to you, [O Muhammad] - they are actually pledging allegiance to Allah. The hand of Allah is over their hands. So, he who breaks his word only breaks it to the detriment of himself. And he who fulfills that which he has promised Allah - He will give him a great reward"* (QURAN 48:10)

Relating to this verse of the Holy Quran, Initiation (Bai'ah) is a practice given to us by our Beloved Prophet Muhammad **صلى الله عليه وسلم**. The aim of taking bai'ah or swearing allegiance and becoming a 'Murid' is that the Sheikh (Murshid) re-enacts the covenant between man and his Lord: Through his Beloved Prophet Muhammad **صلى الله عليه وسلم** to know and understand the true direction towards Allah as instructed by the Sheikh. The goal of the Murid is to walk patiently on this path holding tightly to the aspiration of pleasing Allah Almighty by adhering to his commands and adopting the Sunnahs of our Beloved Prophet Muhammad **صلى الله عليه وسلم** . The Murid must strive hard to becoming closer to the creator.

Taken from a different angle, the initiation process symbolizes the death and rebirth of the human ego. When the Murid meditates upon the Almighty Allah with total concentration, he should reach the stage where he forgets his physical anatomy and submerges himself into the ocean of light and ecstasy of his Lord. As such, the Murid develops good qualities such as piety, fear of Allah (taqwa), trust, patience, sincerity, satisfaction of what Allah has given him and many other positive qualities.

When a person takes Bai'ah and becomes a Murid, he should ask Allah with a sincere heart for pardon from his sins. The Murid should be confident that the Almighty Allah has accepted his plea for forgiveness and that he will shelter him from any future evil. If in any event you have done wrongly upon a person, ask that person for forgiveness because in this path, it is important that this person offers you, his forgiveness. On the other hand, if you hold any resentment or grudge for a believer, then it is necessary to rid your heart of this self-destructive feeling, as it is very difficult to become close to Allah if you are not at peace with others and yourself.

## Murid

Murid is a term meaning "committed one" from the root meaning "willpower" or "self-esteem". It refers to a person who is committed to a Murshid (spiritual guide) in a Tariqa (spiritual path). A murid is also known as a *Salik* or a seeker. When the seeker makes a pledge (Bai'ah) to a Murshid the seeker becomes initiated as a Murid. The initiation is known as *`ahd* or *Bai'ah*.

Once initiated, the Murid endeavors to respect and follow the advice given by the Murshid which are sourced back to the Quran and Sunnah of our Beloved Prophet **صلى الله عليه وسلم.** The Murid should always

consult the spiritual guide for any matters that is not clear. The aim of the Murid is to tread on the same path of the Murshid to become closer to Lord of the universe, Almighty Allah.

## Murshid

A Murshid-i-kamil is the one to guide the Murid inwardly and outwardly to the creator Allah Almighty. This means that it is just as important that the murshid, to whose spiritual guidance one submits to, be competent for the task. And this carries its certain conditions, on which we should briefly touch upon. It is very important that when a Murid looks for a Murshid that he finds a Kamil (competent) guide (Murshid)

A true murshid-i kamil is recognizable by the following credentials:

A true murshid-i kamil exerts a full-fledged loyalty to the Quran and Sunnah. His life and deeds consist of nothing other than bringing the morals of the Quran and Sunnah to life. Compared to other believers, the loyalty of a murshid-i kamil to the Quran and Sunnah is of greater intensity. A murshid-i kamil is thus rightly referred to as a "warathatu'l-anbiya", an inheritor of Prophets. It goes without saying that a loyalty of such intensity carries no room for a life that revolves around the ego.

A true murshid-i kamil reminds one of Allah, glory unto Him, both in his words and deeds. Because these saintly figures are recipients of the manifestation of Divine names and that they have been able to transform the Divine names of Beauty (Jamali) names into moral behavior, they invariably remind others of the Lord. Indeed, when the Companions inquired the Blessed Prophet **صلى الله عليه وسلم** as to who the wali or saintly servants of Allah, glory unto Him, are, the reply they received was:

**اَلَّذِيْنَ إِذَارُئُوااذْكِرَ اللهُ عَزَّ وَجَلَّ**

"They are those whose sight reminds one of Allah the Almighty". (Ibn Majah)

Another mark of a murshid-i kamil is the spiritual designation. It is not enough for an assembly to convene and chose a Murshid. Much rather, he must be designated by an authorized Murshid-i kamil, who himself belongs to an authentic spiritual chain that reaches all the way to the Blessed Prophet peace be upon him. Should this kind of designation be lacking, the chain then comes to a halt at that given point.



# اَلسِّلْسِلَةُ الطَّيِّبَةُ لِلطَرِيْقَةِ الْعَالِيَةِ
# الْقَادِرِيَّةِ الْغَوْثِيَّةِ النَّجِيْبِيَّةِ

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ مَّعْدِنِ الْجُوْدِ
وَالْكَرَمِ مَنْبَعِ الْعِلْمِ وَالْحِلْمِ وَالْحِكَمِ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ
وَبَارِكْ وَسَلِّمْ سُبْحَانَكَ اللّٰهُمَّ وَبِحَمْدِكَ اَسْأَلُكَ
اِيَّاكَ بِاسْمِكَ اللّٰهِ الْاَعْظَمِ جَلَّ جَلَالُكَ ط وَبِجَاهِ
سَيِّدِنَا وَمَوْلَانَا وَنَبِيِّنَا وَشَفِيْعِنَا مُحَمَّدٍ رَّسُوْلِ اللّٰهِ صَلَّى
اللّٰهُ تَعَالٰى عَلَيْهِ وَسَلَّمْ ط

وَبِجَاهِ سَيِّدِنَا اَبِى الْحَسَنِ اَبِىْ تُرَابٍ عَلِيِّ بِنْ اَبِىْ طَالِبٍ كَرَّمَ اللّٰهُ وَجْهَهٗ ط

وَبِجَاهِ سَيِّدِنَا الْاِمَامِ الْحَسَنِ الْبَصَرِيِّ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ حَبِيْبِ نِ الْعَجَمِيِّ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ دَاوُدَ الطَّائِيِّ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ مَعْرُوفِ الْكَرْخِيِّ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ سِرِّيِّ نِ السَّقَطِيِّ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا سَيِّدِالطَّائِفَةِ اَبِى الْقَاسِمِ جُنَيْدٍ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ اَبِىْ بَكْرِنِ الشِّبْلِيِّ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ عَبْدِالوَاحِدِ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ عَبْدِالْعَزِيْزِ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ اَبِى الْفَرَحِ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ اَبِى الْحَسَنِ عَلِيِّ الْقُرَشِيِّ الْهَكَّارِىْ رضي الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ اَبِیْ سَعِيْدِ نِ الْمُبَارَكِ الْمُخَرَّمِیْ رضی الله عنه

وَبِجَاهِ الْقُطْبِ الرَّبَّانِیْ وَالْغَوْثِ الصَّمْدَانِیْ وَالْهَيْكَلِ

النُّوْرَانِیْ وَالْمَحْبُوْبِ السُّبْحَانِیْ سَيِّدِنَا الشَّيْخِ اَبِیْ

مُحَمَّدٍ مُحِیِّ الدِّيْنِ عَبْدِالْقَادِرِ الْجِيْلَانِیْ رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ عَبْدِالرَّزَّاقِ رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ صَالِحِ الْفَقِيْرِ رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ اَحْمَد شَاه اَوْلٰی رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ شِهَابِ الدِّيْنِ رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ شَمْسِ الدِّيْنِ رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ عَلَاءِ الدِّيْنِ رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ نُوْرِ مُحَمَّدْ شَاه رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ عَبْدِالْجَلَالِ الصَّحْرَائِیّ رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ بَهَاوَل شِيْرِ قَلَنْدَرْ رضی الله عنه

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ اَبِى الْمَعَالِىْ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ مُحْكَمِ الدِّيْنِ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ شَاه اَمِيْر بَالَايِيْر ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ عَبْدِاللَّطِيْفِ الْبُرِّىِ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ دُرْوِيْشِ مُحَمَّدٍ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ شَاهُ اَحْمَدُ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ عَبْدِاللَّطِيْفِ الثَّانِىِ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ مَدْحِ شَاهُ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِاَعْظَمْ عَلِىْ شَاهُ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ السَّيِّدِ مُحَمَّدُ غَوْث عَلِىْ شَاهُ قَلَنْدَرُ ﷺ

وَبِجَاهِ سَيِّدِنَا الشَّيْخِ النَّجِيْبِ الْمُصْطَفٰى مَوْلَانَا الشَّاه

مُحَمَّدُ عَبْدِالْحَكِيْمِ الصِّدِّيْقِىِّ الْقَادِرِىِّ ﷺ

وَبِجَاهِ اِمَامِ الدِّيْنِ مَولَانَا الشَّيْخِ اَحْمَدُ مُخْتَارِ الصِّدِّيْقِىِّ ﷺ

وَبِجَاهِ قُدْوَتِنَا سَيِّدِنَا شَيْخِ الطَّرِيْقَةِ مَوْلَانَا شَاهُ مُحَمَّدْ
عَبْدِالْعَلِيْمِ الصِّدِّيْقِيّ الْقَادِرِيّ الْمَدَنِيّ ﷺ
وَبِجَاهِ مُبَلِّغْ عَالَمِ الْاِسْلَامِ سَيِّدِنَا وَمَوْلَانَا عَلَّامَه الشَّاهِ
اَحْمَدْ نُورَانِيّ الصِّدِّيْقِيّ الْقَادِرِيّ ﷺ
اِنْ تَرْحَمَّ الْعَبْدِ الضَّعِيْفِ شَاهُ مُحَمَّدْ اَنَس نُوْرَانِيّ
الصِّدِّيْقِيّ الْقَادِرِيّ عَمَّ اللّٰهُ مِيَامَنَهُمْ
وَعُبَيْدَكَ بِنْ
وَاَمَتَكَ بِنْتُ
وَنَوِّر قُلُوْبَنَا بِنُوْرِ مَعْرِفَتِكَ وَحَرِّقْ قُلُوْبَنَا بِنَا
رِعِشْقِكَ يَا اَللّٰهُ يَانُوْرُ وَصَلِّ وَسَلِّمْ وَبَارِكْ عَلَى
النُّوْرِ الْاَوَّلِ وَالظُّهُوْرِ الْاٰخِرِ فِیْ الْبَاطِنِ وَالظَّاهِرِ وَعَلٰى
اٰلِهِ وَاَصْحَابِهِ النُّجُوْمِ الزَّوَاهِرِ حَسَبِ وُسْعِ بَحْرِ
عِلْمِكَ الزَّاخِرِ وَالْحَمْدُلِلّٰهِ رَبِّ الْعَالَمِيْنَ○

# SAJARA MUBARAK RAWSIYA NAJIBIYA

**A**LLAHUMMA SWALLE ALAA SAYYIDINNA WA MAWLANA MUUHAMMADIN MADANIL JUDE WAL KARAMI MAN BA-IL ILME WAL HILME WAL HIKAME WA-ALAA AALIHIL WA SAHBIHI WA BARIK WA SALIM, SUBHANAKAL-LAAHUMA WA BEHAMDIKA AS-ALOUKA IY-YAKA BISMIKAL LAAHIL AZAME JALLA JALLA-LOUKA. WA BIJAAE SAYYIDINA WA MAWLANA WA NABIYYINA WAS SHAFI-INA MUHAMMAD RASOULIL-LAAHI SWALLALAHOU TA'ALA ALAIHE WASALAM.

**W**A BIJAAH-E SAYYIDINA ABIL HASSANE ABI TOURABE ALI IBNE ABI-TWALIB KARRA-MAL-LAAHOU TA'LA WAJHA.

**W**A BIJAAH-E SAYYIDINA IMAAMIL HASANIL BASRI RADI-ALLAHOU-TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA HABIBEE NIL A-JAMIYI RADI-ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK DAWWOOD DAT TWA IYI RADI-ALLHOU TA'ALA ANHO.

**WA** BIJAAH-E SAYYIDINA SHEIK MA-AROUF FIL-KARKHI RADI-ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SIRIYI-NIS-SAQA-TIYI RADI ALLAHOU TA'ALAANHO.

**W**A BIJAAH-E SAYYIDINA SAYYIDIT TWA-I-FATI ABIL QUASIM JUNAID BAGHDADI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABI ABKR NIS SHIBLI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABDIL WAHIDI RADI-ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABDIL AZIZ RADI-ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABIL FARAHI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABIL HASSANI ALI QURAYSHI-YIL AKARI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABI SA-I-DI NIL MUBAARAKIL-MUKHARAMIYI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA QUTBE RABBANI WA GHAWSE SAMDANI WAL HAYKALIN NOURANI WAL MAHBOUBE SUBHAANI SAYYIDINA SHEIK ABI MUHAMMADIN MUHI-YUDDIN ABDIL QUADIR JILANI RADI-ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI ABDIL RAZZAQE RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI ABI SWALIHIL FAKIR RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDINA AHMAD SHAH AWLA RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI SHIHAABIDDIN RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI ALAA-ID DEENI RADI ALLHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI NOURI MUHAMMAD SHAH RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI ABDIL JALAALI SHARA-I RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI BAHAWAL SHIRI KALANDAR RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABIL MA-AAIL RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK MUHKAMID DEENI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SHAH AMIR BALA-PEE RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABDIL LATIF FIL-BOURIYI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK DURWEISH MUHAMMAD RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SHAH AHMAD RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK ABDIL LATIF SAANI RADI ALLHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK MADHE SHAH RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI AAZAM ALI SHAH RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SHEIK SAYYIDI MUHAMMAD GHAWSE ALI SHAH QALANDAR RADI ALLHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA NAJIBIL MUSTAPHA MAWLANA SHAH MUHAMMAD ABDUL HAKIM SIDDIQUI AL QUADERI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA ID DEEN MAWLANA SHEIK AHMAD MUKHTAR SIDDIQUI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E SAYYIDINA SAYYEDINA SHEIK TARIQAT MAWLANA SHAH MUHAMMAD ABDUL ALEEM SIDDIQUI AL MADANI RADI ALLAHOU TA'ALA ANHO.

**W**A BIJAAH-E MUBALIGHE ALAMIL ISLAM WA MAULANA SHAH AHMAD NOORANI SIDDIQUI MAT TA-ALLAHOU MUSLIMEEN BE TOULE BIQA-E-HE.

**W**A OUBAYDAK **B**IN

**W**A AMATAKA **B**INTE

**W**A NAWIR QULUBANA BINOURI MARIFATIKA WA HARRIQ QULUBANA BINARI ISHKIKA YA ALLAHOU YA NOURO WA SWALLE WA SWALLIM WA BARIK ALAN NOURIL AWALE WA ZUHOURIL AKHIRIL FIL BAATINI

**W**A ZAHIRI WA ALAA ALIHI WA ASHABIHI-NUJOUMIZ-ZAWAHIRI HASBAHA WUS-EE BAHRI ILMIKAZ-AZZKHIRI.

WAL HAM DO LILLAHE RABBIL ALAMEEN.

# شجرہ مبارک غوثیہ نجیبیہ

اے خدا! اے قدیر! اے مولا — در پہ حاضر ہے یہ فقیر ترا
بھیک دے بھیک اپنے عرفان کی — ہو عطا مجھ کو دیدۂ بینا!
نارسا عقل، آدمی ناچار — اور معمّہ ہے یہ من و تو کا
کیا بتاؤں یہ میں، کہ میں ہوں کون؟ — کون کھولے یہ راز تو ہے کیا؟
ہے مگر اک ترے کرم سے امید — دِل ہوا ہے جو مائل اِفشا
سوجھتی ہیں اسی کو یہ باتیں — تو بناتا ہے جس کو کچھ اپنا!
ہاں ذرا کھول دے یہ پردۂ راز — ہاں بتادے ذرا یہ بات ہے کیا
بہ طفیلِ محمد عربیﷺ — بہ طفیل علی شیر خدا
شہ حسن شہ حبیب شہ داؤد — شاہ معروف و سری یکتا
سید الطائفہ جنید زمن — شیخ بوبکر شبلی والا
عبد واحد، ابولفرح ذی جاہ — بوالحسن، بوسعید، شاہِ ہُدا
غوث اعظم محی دین نبیﷺ — شاہِ جیلاں امین رب علیٰ

عبدرزّاق اور ابوصالح سید و شاہِ احمد اولیٰ
باعثِ روشنی و نُور و علو دینِ حق کے شہاب و شمس و عُلا
سید نُورو شاہِ عبدِ جلال شہِ قلندر ابوالمعالی ما
محکم دین اور احمد شاہ اور عبداللطیف شاہِ ہدیٰ
شیخ درویش جان احمد شاہ شاہ عبداللطیف مرد خدا
مدح شاہ اور سید اعظم علی شاہِ غوث علی بے ہمتا
شاہ عبدالحکیم صدیقی وہ نجیب حبیب ربِّ علیٰ
سرورو شاہ احمد ِ مختار شاہ عبدالعلیم مولانا
شاہ عبدالعلیم کے فرزند شاہ احمد نورانی مرشد و پیشوا
شاہ نورانی کے ہیں نورِ نظر شاہ انس ہم میں اب ہیں جلوہ نما
سب کے صدقے میں اور سب کے لیے مست مجھ کو بنا ئیو اپنا
ہوں فنا تو تری طلب میں مٹوں تجھ کو پاؤں، تو پاؤں جانِ بقا
جھگڑے مٹ جائیں سب من وتو کے یوں حقیقت کا راز ہو افشا
راز پاکر مقامِ حیرت میں میں کہوں بھی تو پھر کہوں گا کیا!
مَاعَرَفْنَاکَ حَقَّ مَعْرِفَتِکَ مہر ہے مہر، بہرِ رازِ خُدا

# شجرۂ منظومہ خاندانِ چشتیہ صابریہ نجیبیہ

(بزنام اُردو)

اے خدا، اے خالقِ جن و بشر اے کبریا — کون سنتا ہے بجز تیرے فقیروں کی صدا

دامنِ امید پھیلا کر ترے دربار میں — عاجزوں کی طرح یہ اک بے نوا ہے مانگتا

میرے مولا اِسکو دے وہ نادر و نایاب بھیک — جو خزانہ میں ہو تیرے مثلِ دُرِّ بے بہا

صدقہ اپنے نام کا اور اپنے پیاروں کا طفیل — میرے منہ مانگی مرادیں مجھ کو فرما دے عطا

اِن نفوسِ پاک کا صدقہ جو ہیں ترے حضور صلی اللہ علیہ والہ وسلم — رازدارِ سرِّ خاص کُنتُ کَنزاً مَخفِیًا صلی اللہ علیہ والہ وسلم

یعنی تاجِ انبیاء و اولیا ختم الرسل — سیّد کون و مکاں حضرت محمد مصطفےٰ

شیرِ حق حضرت علیؓ اور شیخ دیں حضرت حسنؒ — عبد واحد اور فضیل بن عیاضِ با صفا

شیخ ابراہیمؒ ادہم اور حذیفہؒ مَرعَشیؒ — بو ہبیرہ اور وہ ممشاد علوی ابوالعلا

شیخ بواسحٰقؒ شامی احمد ابدال شاہ — بو محمد اور بو یوسفؒ امامِ اولیاء

خواجۂ مودودؒ اور حاجی شریف زندنی — خواجۂ عثمانؒ و معین الدّین چشتی حق نما

خواجۂ قطب الدین کعکی اور شہِ گنج شکر — شہ علاؤ الدین صابر کلیری مخدوم ما

شاہ شمس الدین جلال الدین شاہ اور عبدِ حق
شاہ عارف ابن احمد بو محمد رہ نما

عبد قدوس و جلال الدین نظام الدین حق
بو سعید اور وہ محب اللہ شیخ باصفا

شہ محمدی اور حامد شاہ عضد الدین شاہ
سیّدی عبدالرحیم مقتدا و پیشوا

حضرت نُور محمد علوی و جھنجانوی
جن کے نُور باطنی سے جان و دل روشن ہوا

مرجعِ عالم رئیس الاتقیاء شیخ الشیوخ
شاہِ امداد اللہ فاروقی مہاجر حق رسا
صلی اللہ علیہ والہ وسلم

رہبرِ راہِ طریقت حضرت عبدالحکیم
عاشق ذاتِ الٰہی و نجیب مصطفیٰ

قادری و نقشبندی سہروردی شاذلی
صابری چشتی امیر حلقۂ امدادیہ

عالم علم جلی و واقفِ سرِّ خفی
احمدِ مختار صدّیقی امام و مقتداء

جامع شرع و طریقت مخزنِ فضل و کمال
واقفِ رازِ حقیقت مستِ جام چشتیہ

یعنی میرے پیارے مرشد حضرتِ عبدالعلیم
ظاہر و باطن تھا جن کا علم سے آراستہ

کیوں نہ ہو نورانی میرا دل توجہ گر کریں
حضرتِ احمد نُورانی میرے مرشد پیشوا

ہیں سروں پر سایہ فگن اب حضرت شاہِ انس
شاہ نورانی کے ہیں مسند نشیں جلوہ نما
صلی اللہ علیہ والہ وسلم

الٰہی نعمتِ دُنیا و دیں دے خاتمہ بالخیر کر
دل میں تیری یاد ہو لب پر ہو نام مصطفےٰ

ان بزرگوں کا تصدق ان پیاروں کا طفیل
اپنی ذات پاک کا تو مجھ کو متوالا بنا

## SIJRA MANZOUMA KHANDANE CHISTIYA SAABIRI YA NAJIBIYA

**A**I KHUDA AI KHALIQUE JINNO BASHAAR AI KIBRIYA

KAUNE SUNTA HAi BAJOUZ TERE FAQEERON KI SADAA.

**D**AMANE OUMEED PHAILAKAR TERE DARBAAR MEIN

AADIZON KI TARAH EK BENAWAA HEIN MANGTA.

**M**ERAI MAWLA ISKO DE WO NADAAR NAYYAB BHEEK

JO KHAZANA MEIN HO TERAI MISLEDOURE BEBAHA.

**S**ADKE APNAI NAAM KA AUR APNAI PIYARON KA TOUFAIL

MERI MOUH MANGI MOURADAIN MOUJH-KO FARMAADAIATA.

**I**N NOUFOUSE PAK KA SADKA JO HAINTERAI HOUZOUR

RAAZ DAARAI SIRRE KHAASE KUNTO-KANZAN MAGHFIYA.

**Y**AANI TAAJE AMBIYA-O-AULIYA KHATAMUR ROUSOUL

SAYYIDEKAUN-O-MAKAN HAZRAT MUHAMMAD MUSTAPHA SALLALLAHU ALAIH WASALLAM.

**S**HAIRE HAQ HAZRATE ALI AUR SHEIK DEEN HAZRAT HASSEN

ABDE WAAHID AUR FOUDAIL BIN AYAADE BASAFAA.

**S**HEIK IBRAHIM ADHAM AUR HOZAIFAH MAR-A-SHEE

BOU HOUBAIRAH AUR MAMSHAAD ALWI BOUL-OULAA.

**S**HEIK BOU ISHAAQ SHAMMI AHMADE ABDAAL SHAH

BOU MUHAMMAD AUR BOU YOUSOUF IMAMUL AWLIYAA.

**K**HAJAAE MOWDOOD AUR HAJI SHARIFE ZANDANI

KHAJA OUSMAN-O-MOU-EENUDDIN CHISTI HAQ NOUMA.

**K**HAJA QOUTBUDDIN KAAKI AUR SHAHE GANJE SHAKAR

SHAH ALAUD DIN SHABIR KALYARI MAKHDOMEMA.

**S**HAH SAM SUDDEEN JALLALLUDIN SHAHE AUR ABDE HAQ

BOU SAEED AUR WO MOHIBULAH SHEIK BASAFAA.

**S**HAAHE MUHAMMADI AUR HAMMID SHAH ADOUDDEEN SHAH SAYYIDEE ABDUR RAHEEM MOUQTADAA O PESHWAA.

**H**AZRATE NOURE MUHAMMAD ILUI JHANJAANAWI

JIN KE NOUR BAATINI SAI JAAN O DIL ROSHAN HOAWAA

**M**ARJAE ALAM RAISOUL ATQIYAA SHEIK KHUSH SHOUYOUK

SHAAHE IMADADULLAH FAROUQI MOHAIJIRE HAQ RAAZA.

**R**AHBARE RAAHE TARIQAT HAZARATE ABDUL HAKEEM

AA-SHIQE ZAATEE ILAAHE O NAJEEBE MUSTAPHA SALLALLAHU ALAIH WASALLAM.

**Q**AADIRI YO NAQHSBANDI SOHAR-WA DEE SHAAZILI

SAABIRI CHISTI AMEERE HALQAE IMADAADIYAA.

**A**LIME ILME JAALI WA WAAQIFE SIRRE KHAFEE

AHMADE MOUKHTAR SIDDIQUI IMAM O MOUQTADAA.

**J**AAMI E SHARO TARIQAT MAKHZANE FADLO KAMAAL

WAQIFE RAAZE HAAQEEQAT MASTE JAAME CHISTIYA.

**Y**AANI MERAI PYARAI MOUSHID HAZRATE ABDUL ALEEM

ZAHEER O BAATIN THA JINKA ILM SAI AARAASTAA.

**K**YOUN NA HO NOORANI MERA DIL TAWAJJOH GAR KARAIN

HAZRATE AHMAD NOORANI MERAI MOURSID PESHWA.

**I**LLAHI NIMATE DOUNYAA-O-DEEN DAI KHATIME BIL KHAIR KAR

DIL MEIN TERI YAAD HO LAB PAR HO NAAME MUSTAPHA SALLALLAHU ALAIH WASALLAM.

**I**N BOUZOURGON KA TASAADDOUQ IN PIYARRON KA TOUFAIL

APNI ZAATE PAAK KA TOU MOUJKO MATWAALAA BANA.

# SHIJRAH MOBARAK SILSILAH ALIYA NAQSHA BANDIYA MOUJADDIYAH

**F**AZAL KAR YA RAB MUHAMMAD MUSTAPHA KE WASTE

SIDQ DE SIDDIQUE AKBAR (R.A.) BA WAFA KAI WASTE.

**H**AZRATE SULEiMAN O QASIM HAZRATE JAFAR IMAAM

MA'ARIFAT DAI BA YAZIDE HAQ NOUMA KAI WASTE.

**B**OUL HASSEN AUR BOU ALI KE SADQE DAI HOUSE NE AMAL

KWAJA YOUSOUF SHAHRE YAAR ATQIYA KE WASTI.

**H**AZRATE MEERE KALAAL WA KHWAJA BAHA-UD-DEEN NAQSHABAND

KHWAJA YAQOOB CHARKI PESHWA KAI WASTAI.

**K**WAJA AHRAAR-O-DOUR SAISH MUHAMMAD KAI WASTE

BAKHSH DAI AMKANGHI MARDE KODA KAI WASTE.

**A**ZPAE SHEIK TARIQAT BAQEE BILLA HO ATA

MANZILE IRFAN IMAAME AULIYA KE WASTE.

**H**AZRATE AHMAD MUJADDID ALF SAANI KAI TOUFAIL

HO ATA RAAHE HAAQEEQAT HAQ NOUMA KAI WASTE.

**K**HWAJA MAA'SOOM KAI SADQAI AFW-O-DAR GOUZAR

BAKSH DAI SARAI GUNAAH ISSBE RIYA KAI WASTE.

**S**HEIK SAIFUDDEEN KAI SADQAI SA KHAWAT HO ATA

SAYYIDE NOURAI MUHAMMAD MAE LIQAA KAI WASTE.

**A**Z TOUFAIL MIRZA MAZHAR JANNE JANNAN BAKSH DAI

SHAAHE SHAHAAN SHASH GHOULAM MOURTAZA KAI WASTAI.

**B**OU SHAIDA SHAHE NAJJIBULLAH SAYYIDE GHAWSE ALI

HO SHIFA ABDUL HAKEEM PARSAA KAI WASTE.

**A**HMADE MOUKHTAR KAI SADQE MAIN HAM KO HOUKAM DAI

ILME HAFADAI ALIMME BADSHAAH KAI WASTAI.

**N**OORE IMAAM NOORE IRFAN NOORE QALB-O-ZIKR DAI

SHAAHI NOORANI MOBALIGHE REHNOUMA KAI WASTAI.

## THE FIVE PILLARS OF ISLAM

Each of the five pillars work in tandem with one another to bring the essence of Islam as a religion of peace and submission to Allah Almighty, into the lifestyle of every Muslim:

The five pillars of Islam must be practiced daily as they are the mediator to gain Taqwa and to reach the pleasure of Allah Almighty, our creator.

### 1. Shahada "The Testimony"

**أَشْهَدُ أَنْ لَا إِلٰهَ إِلَّا ٱللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ ٱللَّهِ**

I Bear witness that there is no God but Allah and Muhammad **صلى الله عليه وسلم** is his messenger.

Think of Allah in all your daily actions and always remember him and our Beloved Prophet Muhammad **صلى الله عليه وسلم** in your heart:

**لَا إِلٰهَ إِلَّا ٱللَّهُ مُحَمَّدٌ رَسُولُ ٱللَّهِ .**

LAILLAHAILLULLAH MUHAMMAD RASULLULAH **صلى الله عليه وسلم**

### 2. Salaat (Prayers)

Perform the five obligatory prayers daily. This act of worship should be done with the utmost sincerity and concentration and is advisable with a congregation. Plan your day around the daily salaat and ensure not to miss any of your salaat. If for some reason, the salaat was missed, you have to endeavor to pray it quickly with much hope that Allah Almighty will forgive you and it was missed by sheer negligence.

There are numerous blessings on praying the five times salaat on time. It is known to be the key for success in this world and the hereafter.

### 3. Sawm (Fasting)

Observe the prescribed fast during the holy month of Ramadan, to obtain and enhance your good qualities, behaviors and to be constantly mindful of Allah Almighty. Fast with utmost sincerity and be very careful when you are in a state of fasting.

Our beloved Prophet **صلى الله عليه وسلم** said that fasting is a shield. It protects a person from sin and lustful desires.

Once the month of Ramadan is upon us, consider this to be a great blessing that Allah Almighty has given us and let us be grateful and honor those days of fasting.

### 4. Zakaat (Almsgiving)

Give Zakaat in the name of Allah. Each year you must take 2½% of your income and possessions (nisaab) and distribute it amongst the needy. Paying our zakat to the needy, help us not to forget Allah Almighty's blessings. Strive hard to prevent the love and desire for money be an obstacle for us to pay our zakaat.

Zakaat purifies, increases and the blesses the remainder of our wealth.

### 5. Hajj (Pilgrimage to Mecca)

Hajj is the pilgrimage to Mecca that every Muslim must accomplish at least once in their lifetime if they are able; it is the most spiritual event that a Muslim experience, observing rituals in the most sacred places in the Islamic world. It is when you endure the long, difficult journey to visit the Kabba, Mount Arafat and the holy shrine of our beloved prophet Muhammad **صلى الله عليه وسلم** reciting, "Labbaik" (I am present) with your heart that you are able to attain spiritual reward and satisfaction.

Hajj takes place in the holy month of Zil-Hadj.

## DAILY AWRAAD (WAZIFAS)

### 1. Recitation of the Holy Quran

"Recite Holy Quran, for it will come as an intercessor on the Day of Judgment for those who recite it." (Muslim)

The Murids should make it a habit to recite part of the holy Quran daily. Treat the Holy Quran with respect, read it carefully and with sincerity, as if you are hearing the revelation, in front of you so that you can acquire blessings from Allah Almighty. Establish a schedule to complete the recitation of the Holy Quran on a regular basis.

**2.** Between the Sunnah and Fardh of Salatul Fajr, recite **200 times:**

**لاَحَوْلَ وَلاَ قُوَّةَ اِلاَّ بِاللهِ الْعَلِيِّ الْعَظِيْم**

"LA HOWLA WA LA QUOWATA ILLA BILLAHIL ALLI YYIL AZUEEM."

If the Murid is not able to recite the wazifa at this time, then you may do so after salatul Fajr.

If the Murid reads this wazifa with sincerity, Insha Allah, the Murid will ward off evil thoughts and will be blessed with abundance of rizq.

**3.** After Salatul Fajr and Salatul Esha, sit and reflect on all the sins which you have committed during the day or night and think of all the times you were not thinking of Allah (zikr Allah) and sit in humility.

Firstly, recite the Sayyidul Istighfar **3 times**

**اللَّهُمَّ أَنْتَ رَبِّي لاَ إِلَهَ إِلاَّ أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ لَكَ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لاَ يَغْفِرُ الذُّنُوبَ إِلاَّ أَنْتَ**

ALLAHUMMA ANTA RABBI LA ILAHA ILLA ANTA KHALAQTANI WA ANA 'ABDUKA WA ANA 'ALA 'AHDIKA WA WA'DIKA MASTATA'TU, A'UDHU BIKA MIN SHARRI MA SANA'TU, ABU U LAKA BI NI'MATIKA 'ALAYYA WA ABU U LAKA BI DHAMBI, FAGHFIR LI FA INNAHU LA YAGHFIRUDH DHUNUBA ILLA ANTA

Secondly, after the Sayyidul Istighfar recite **100 times** one of the following Istighfars:

**أستغفر الله ربي من كل ذنب و أتوب إليه**

ASTAGHFIRULLAH RABEE MIN KOULIE ZAMBINE WA ATOOBOU ILAYHE.

**أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لاَ إِلَهَ إِلاَّ هُوَ الْحَيُّ الْقَيُّومُ وَ أَتُوبُ إِلَيْهِ**

ASTAGHFIRULLAH AL-'AZEEM AL-LAZI LA ILAHA ILLA HUWAL-HAYYUL-QAYYUM WA ATUBU ILAIH

**رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ**

RABBIGH FIRLIE WATUB ALAYYA INNAKA ANTAT TAWABOUL GHAFOOR.

SOUBHANAKALLA HOUMMA WABIHAMDIKA ALLAHOUMA MAGHFIRLEE INNAKA ANTAT TAWWABUR RAHEEM.

**4.** After each salaat, recite the following:

- 33 times: **سُبْحَانَ ٱللَّهِ**
- 33 times: **ٱلْحَمْدُ لِلَّهِ**
- 34 times: **ٱللَّهُ أَكْبَرُ**
- 1 time: Ayatul Qursi
- 1 time Surah Falaaq and Surah An-Naas
- 100 times the Durood: **صلى الله عليه وسلم**

Then site down quietly for 2-3 mins or more to meditate on the wird **لا إله إلا الله** | **LA ILAHA ILLALLAH** by concentrating on your breathing. Insha Allah, you will feel relaxed and accomplished.

**5.** After Salatul Fajr Fajr recite 120 times **يا ملك** (Ya Maliko) and 40 times **يَاعَزِيْزُ** (Ya-Azizo) to gain blessings in your livelihood.

**6.** After every salaat recite the below wazifa for 7 times and after salatul Jummah recite the wazifa for 70 times. Allah Almighty will open your doors to settle your debt quickly:

**اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكْ**

ALLAHUMM-AKFINI BIHALALIKA 'AN HARAMIKA, WA AGHNINI BIFADLIKA 'AMMAN SIWAKA

**7.** After Salatul Fajr and Salatul Maghrib recite the following wazifa for 7 times. This will help the Mureeds to make the right decision with the help of Allah Almighty:

**اَللهُمَ خِرْلِي وَا خْتِرْلِي وَلاَ تُكِلْنِى اِلٰ اِخْتِيَارى**

ALLAHUMMA KHIRILEE WAKHTAR L-EE WALA TAKILNI ILAA IKHTIYAAREE

8. After Salatul Fajr or Salatul Asr recite **يَا لَطِيف** Ya-Latifo 129 times for ease during times of hardship and stress. If your dua has been accepted please remember to do some charity.

9. In time of great difficulties recite the following 450 times after Salatul Esha

**حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَ كِيلُ**

HASBUNALLAHU WA NI'MAL WAKEEL

10. At least once a day, preferably at Tahhajud time or any other time, recite the 99 Names of Allah Almighty and reflect on all his attributes.

Note: It is recommended to start and end any wazifas you recite with Durood Shareef

## ADDITIONAL HIGHLY RECOMMENDED PRACTICES

### 1. Study the Holy Quran

Murids should try to get into the habit to study the translation and tafseer of the Holy Quran. At least a few ayats daily. Also try to memorize some parts of the Holy Quran frequently.

### 2. Seerat-UN-Nabi صلى الله عليه وسلم

Learn about the life and Seerat of our Holy Prophet **صلى الله عليه وسلم** a little bit daily. This will help the Murids to stay connected with the Sunnahs of our Master our Beloved Nabi **صلى الله عليه وسلم** . This is the best way to increase our love for our Prophet **صلى الله عليه وسلم .** Even Allah Almighty has commanded us to learn about our Prophet **صلى الله عليه وسلم** in numerous occasions in The Holy Quran. Allah Almighty has ordered us to take our Beloved Prophet **صلى الله عليه وسلم** of Allah as the exemplary model and adopt all his **صلى الله عليه وسلم** conducts.

### 3. Charity and Charitable work

From your Halal income, take 1% of every dollar for charity. This will bless your income and insha Allah, you will have more blessings in your livelihood(rizq)

Engage some time of the week to volunteer at your local Masjid or any charitable organization that is promoting goodness in the community

### 4. Voluntary Fasting

Please try to fast the following days: (i) Monday & Thursday of the week (ii) The white days of the month ($13^{th}$,$14^{th}$ & $15^{th}$ of the Islamic months) (iii) $9^{th}$ & $10^{th}$ days of Muharram (iv) First 6 days of Shawwal (v) First 9 days of Zil-Hijjah.

## 5. Muharram

In the month of Muharram, commemorate the Shahadat of Imam Hussain (RA) and the Shohadae Qarbala by attending lectures and reciting the Holy Quran, Zikr Ullah and making fateha for the Isale Thawab of the Ahle Bayt **رضي الله عنه** and the Shaheeds **رضي الله عنه** of Qarbala

## 6. Rabi-Ul-Awal

Organize and participate in the Meelad Shareef of our Beloved Prophet in the month of Rab-Ul-Awal and celebrate with gratitude and happiness the blessed day of the 12th Rabi-UL-Awal.

Recite lots of durood shareef through the entire month and if possible, recite Dala-UL-Khairat.

Take time during this month the study the life of our Master, our Beloved Prophet **صلى الله عليه وسلم**

## 7. Rabi-Ul-Akir

Commemorate the Giyarween Shareef of Sayyidina Abdul Qadir Jilani **رضي الله عنه** on the 12th of Rabi UL Akhir.

Study his life and advices so that we can become close to him.

## 8. Jamad-UL-Akhir

On the 3rd of Jamadul Akhir recite fateha for Maulana Abdul Hakim Siddiqui Qaderi **رضي الله عنه**

## 9. Rajab

The spiritual months starts from Rajab to Ramadan. Since this is the month of Allah Almighty , ake lots of istighfar and regular fasting.

6th Rajab: Offer Fateha for the Urs Shareef of Sayyidina Khwaja Garib Nawaz Chistiya Ajmeri **رضي الله عنه**

27th Rajab: Study and commemorate the physical ascension of our Beloved Prophet **صلى الله عليه وسلم.** on the 27th night of Rajab.

Do additional prayers (ibadaats) in this month to welcome Shabaan and Ramadan

## 10. Shabaan

This is the month of our Beloved Prophet **صلى الله عليه وسلم.** it is highly recommended to recite the Holy Quran, engage in fasting as much as you can and recite numerous Durood Shareef.

15th Shabaan – Celebrate the 15th night of Shabaan (night of Salvation). Visit the Qabarastan(cemetery) to be reminded of our own death

After Salatul Maghrib congregate to read these 6 nawafils in 2 cycles each:

First 2 Raka'at – Make the intention for a blessed long life, then recite Surah Yaseen and then dua Nifse Shabaan

Second 2 Raka'at – Make the intention for protection against hardship (baliyaat) , then recite Surah Yaseen and then dua Nifse Shabaan

Third 2 Raka'at – Make the intention to be blessed with Rizq and prosperity then recite Surah Yaseen and then dua Nifse Shabaan

Spend the night in maximum ibadaats and duas.

## 11. Ramadan

This is the month for the Ummah of our Beloved Prophet **صلى الله عليه وسلم.** This month is a gift of Allah to us as it is filled with lots of blessings. Everyday engage in the recitation of the Holy Quran while fasting, pray lots of Nawafil and moist your tongue with istighfar and Zikr Ullah.

Be very charitable in this month.

Pay maximum of your zakat in this month as the blessings will multiply. Zakaat is calculated at 21/2% of Nisab.

If possible, stay in seclusion for the last 10 nights/days for Ramadan to find the night of Qadr (power)

## 12. Shawwal

Fast the first 6 days of Shawwal

16th Shawwal: commemorate the Urs Shareef of Qaid Ahle Sunnah Maulana Shah Ahmad Noorani Siddiqui **رحمة الله عليه**

## 13. Zil-Hajj

Fast the first 9 days of Zil-Hijjah

9th of Zil-Hajj: Spend the day in prayers such as recitation of the Holy Quran, Zikr-Ullah and Durood Shareef.

22nd of Zil-Hajj: Commemorate the Urs Shareef of Maulana Shah Abdul Aleem Siddiqui **رحمة الله عليه**

# NAWAFIL – SUPEREROGATORY PRAYERS

Nawafil prayers can be read at any time which is permissible and in any number of raka'ats the Murid wishes.

Below are a few Nawafils that are recommended to be practiced daily:

1. **Tahajjud (Qiyamul Lail or Night Prayer):**
   Strive to pray tahajjud during the 3rd portion of the night or at least 30 to 20 mins before fajr salaat starts. This prayer consists of 6 rakaats or 22 rakaats.

   Those who perform Tahajjud prayer on a regular basis are sure to earn the blessings of Allah. It is also said that this prayer brings a Muslim closer to the Almighty and his/her life is filled with peace and brightness.

In order to be able to pray Tahhajud, follow the below routines or instructions:

- Insha Allah, before going to bed make the intention that you will wake up to pray Sallatul Tahajjud
- Make wuzu and make the intention to pray Tahajjud
- Sit down for a few minutes and reflect on "gratitude" and "Istighfar"
- Recite the last 10 verses of Surah Al-Imran
- Stand up and start Tahhajud
- After the number of cycles is complete – praise Allah Almighty
- Recite the 99 Names of Allah Almighty and concentrate of each of His attributes
- This is the best time to make duas. Open your heart and converse with your creator

## 2. Salatul Ishraq

The best way to perform Ishraq prayer is to sit in the same place after Fajr prayer, do dhikr and then perform the Ishraq prayers which normally comes 20 mins after sunrise. But if one cannot stay in the Masjid to wait for sunrise, then he can offer Ishraq prayer after coming back home or after doing something he has to do.

Our Beloved Prophet **صلى الله عليه وسلم** said: "Whoever prays Fajr in the congregation, then sits remembering Allah until the sun rises, then prays two Rakats, will have a reward like that of Hajj and Umrah." (Tirmidhi)

Salatul Ishraq has a minimum of 2 rakaats or can go up to 6 rakaats

## 3. Salatul Chast or Duhaa

The time of Chast prayer is from the time when the sun has risen to a certain height, until just before the time for Dhuhr prayer. It is better to pray it after the sun's heat has become intense, because our Beloved Prophet **صلى الله عليه وسلم** said: "It is preferable to offer Dhuhaa prayer when the sun's heat has become so intense that even the young of the camels feel it." (Muslim, 748)

Salatul Chast can be read in minimum 4 Raka'ats to 12 Raka'ats

## 4. Salatul Awabeen

Salat al-Awwabin, which literally means the salah of those who turn to Allah alone, is commonly used to refer to the six supererogatory Raka'ats that are prayed after Maghrib. If possible, be consistent n praying Salatul Awabin every day to be protected from shaitan and be blessed immensely. Insha Allah, the person will be recorded to be someone who constantly turns to Allah Almighty.

Salatul Awabeen consists of 6 Raka'ats prayed in cycles of 2.

## 5. Salatul Tasbeeh

Salat-ul Tasbih is one of the many beautiful gifts passed on by Prophet Muhammad **صلى الله عليه وسلم** to his ummah. Not only does it erase your sins completely, but also helps you build a closer and personal connection with Allah.

If possible, read salatul Tasbeeh once a day, if not, once a week, if not, once a month, if not, once a year or at least once in your lifetime.

### Method of Praying Salatul Tasbih:

This salah is performed in four Raka'ats at a time and can be offered in any part of the day and night besides the Makrooh times of sunrise and sunset. The tasbih for this salah should be recited **300 times** throughout the four cycles

**سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلاَ إِلَـهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ**

SUBHAAN ALLAHI WAL HAMDULILLAHI WA LAA ILAHA ILLAL LAAHU WALLAHU AKBAR

- After starting the Salah and reciting Thana, recite the above tasbih **15 times**
- After reciting Surah Fatiha and another Surah, recite the above tasbih **10 times**
- During Rukuh, after saying the prescribed glorifications, recite the above tasbih **10 times**
- After standing up from Rukuh, recite the above tasbih **10 times**
- In the first Sajda after glorifications, recite the above tasbih **10 times**
- In the Jalsa (sitting between the Sajda) recite the above tasbih **10 times**
- Again, recite the above tasbih **10 times** in the second sajdah

This will complete **75 times** in one Raka'at. Then, repeat this procedure for all four Raka'ats of the salah to complete the count of the tasbih to **300 times**.

## TASBEEH KHATAM KHWAJGAAN

Assemble every Thursday night to perform khatam khwajgaan, zikr, salaam, and to make duahs.

Every Thursday night, the Murideens should congregate in one place and the leader of the congregation will start with the recitation of the khatam khwajgaan in this specific manner:

The Murshid or the appointed leader will begin by reciting Fateha bestowing all of the reward (Isalesawab) to our beloved prophet Muhammad **صلى الله عليه وسلم** , to the Khulafa-e-Rashidin [who comprise of Abu Bakar Siddique **رضي الله عنه**, Hazrat Omar **رضي الله عنه**, Hazrat Osman **رضي الله عنه**, Hazrat Ali **رضي الله عنه** and to all of the sahabas **رضي الله عنهم**, to all of the walis **رضي الله عنهم**

After the fateha and isale thawabs are concluded, the following wazifas will be recited:

1. Recite surah Fatiha **7 times.**

**بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ ١**

**ٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَالَمِينَ ٢**

ALḤAMDU LIL-LĀHI RAB-BI L-'ĀLAMĪN(A)

ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ ٣

AR-RAḤMĀNI R-RAḤĪM(I)

مَالِكِ يَوۡمِ ٱلدِّينِ ٤

MĀLIKI YAWMI D-DĪN

إِيَّاكَ نَعۡبُدُ وَإِيَّاكَ نَسۡتَعِينُ ٥

'IY-YĀKA NA'BUDU WA'IY-YĀKA NASTA'ĪN(U)

ٱهۡدِنَا ٱلصِّرَاطَ ٱلۡمُسۡتَقِيمَ ٦

IHDINĀ Ṣ-ṢIRĀṬA L-MUSTAQĪM(A)

صِرَاطَ الَّذِينَ أَنعَمتَ عَلَيهِمْ غَيرِ المَغضُوبِ عَلَيهِمْ وَلاَ الضَّالِّينَ ٧

ṢIRĀṬA L-LADHĪNA 'AN'AMTA 'ALAYHIM, GHAYRI L-MAGHḌŪBI 'ALAYHIM WALA Ḍ-ḌĀL-LĪN(A)

**2.** Recite surah Alam Nashra: **79 times.**

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ

ALAM NASHRAH LAKA SADRAK

وَوَضَعْنَا عَنْكَ وِزْرَكَ

WA WA D'ANA 'ANKA WIZRAK

الَّذِي أَنْقَضَ ظَهْرَكَ

ALLAZEE ANQADA ZAHRAK

وَرَفَعْنَا لَكَ ذِكْرَكَ

WA RAF 'ANA LAKA ZIKRAK

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا

FA INNA MA'AL USRI YUSRA

إِنَّ مَعَ الْعُسْرِ يُسْرًا

INNA MA'AL 'USRI YUSRA

فَإِذَا فَرَغْتَ فَانْصَبْ

FA IZA FARAGH TA FANSAB

**وَإِلَىٰ رَبِّكَ فَارْغَبْ**

WA ILAA RABBIKA FAR GHAB

**3.** Recite this Darood Sharif: **100 times**

**صَلَّى اللهُ عَلَى النَّبِيِّ الْاُمِّيِّ وَ اٰلِهٖ صَلَّى اللهُ عَلَيْهِ وَسَلَّمْ صَلَاةً وَّ سَلَامً عَلَيْكَ يَا رَسُوْلُ الله**

SWALLAL LAHOU ALAN-NABIYYIL UMMEE WA ALIHEE SWALLA LAHOU ALAIHI WA SALLAMA SUALATAN WA SALAMAN ALAIKA WA ALA ALIKA WA ASHABIKA YAA SAYYIDEE YAA RASOULALLAH

**4.** Recite surah Ikhlas: **1000 times**.

**بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ**

**قُلْ هُوَ ٱللَّهُ أَحَدٌ ﴿١﴾**

QUL HUWA L-LĀHU ʼAḥAD(UN)

**ٱللَّهُ ٱلصَّمَدُ ﴿٢﴾**

ʼALLĀHU Ṣ-ṢAMAD(U)

**لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾**

LAM YALID WALAM YŪLAD

**وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌۢ ﴿٤﴾**

WALAM YAKU N-LAHŪ KUFUWAN ʼAḥAD(UN)

**5.** Recite each of the following Tasbeehs **100 times**

**اللَّـهُمَّ يَا مُجِيْبَ الدَّعَوَاتِ**

ALLAHOUMMA YAA MOUJIBADDAWAAT (Oh Allah, the one who accepts prayers)

**اَللَّـهُمَّ يَا قَاضِيَ الْحَاجَاتِ**

ALLAHOUMMA YAA QAADIYAL HAAJAAT (Oh Allah, the one who blesses our wishes)

**اللَّـهُمَّ يَا دَافِعَ الْبَلِيَّاتِ**

ALLAHOUMMA YAA DAAFI'AL BALIYAAT (Oh Allah, the one who spares us from tribulations)

**اَللَّـهُمَّ يَا كَافِيَ الْمُهِمَّاتِ**

ALLAHOUMMA YAA KAFIYAL MOUHIMMAAT (Oh Allah, the one who helps during difficult times)

**اللَّـهُمَّ يَا رَافِعَ الدَّرَجَاتِ**

ALLAHOUMMA YAA RAFIADDARAJAAT (Oh Allah, the one who elevated our status)

**اللَّـهُمَّ يَا مُفَتِّحَ الْاَبْوَابِ**

ALLAHOUMMA YAA MOUFAATIHAL ABWAAB (Oh Allah, the one who opens doors of blessings)

**اللَّـهُمَّ يَا شَافِيَ الْأَمْرَاضِ**

ALLAHOUMMA YAA SHAFIYAL AMRAAD (Oh Allah, the one who cures the sicks)

**اللَّـهُمَّ يَا مُسَبِّبَ الْاَسْبَابِ**

ALLAHOUMMA YAA MOUSABBIBAL ASBAAD (Oh Allah, the one who eases tribulations)

**اللَّـهُمَّ يَا مناظر البركات**

ALLAHOUMMA YAA MUNAZZI LAL BARAKAT (Oh Allah, the one who increases blessings)

**اللَّـهُمَّ يَا حل المشكلات**

ALLAHOUMMA YAA HALAL MOUSHKILAAT (Oh Allah, the one who resolves problems)

**اللَّـهُمَّ يَا غياسال مستغيسين**

ALLAHOUMMA YAA GHAYAASAL MOUSTAGHEESEEN (Oh Allah, the one who helps the seekers of help)

**اللَّـهُمَّ يَا خير الرازقين**

ALLAHOUMMA YAA KHAIRAR RAZIQEEN (Oh Allah, the one who provides livelihood-rizq)

**اللَّـهُمَّ يَا خير نسرين**

ALLAHOUMMA YAA KHAIRAN NASIREEN (**Oh Allah, the one who is the best to ask for help**)

**اللَّـهُمَّ يَا اَرْحَمَ الرَّاحِمِيْنَ**

ALLAHOUMMA YAA ARHAMAR RAHIMEEN (**Oh Allah, the one who accepts prayers**)

**اللـهم امين**

ALLAHOUMMA AMEEN (**Oh Allah, accepts prayers**)

AL-FATIHA

Following the Khatam Kwajgaan, read surah Fatiha once, surah Ikhlas three times and finally make duah.

## ZIKR QADARIYYA (Remembrance of Allah - Meditation)

One of the most treasured practices of the Sufi path is zikr, the remembrance of Allah. To be in unity with Allah is to be in a constant state of remembrance of the source of all creation. In the sense that unity is the deepest state of surrender to Allah, this is the true zikr, and is the goal of the Murid.

The Murshid or the appointed leader of the congregation, must start the zikr following the method outlined below. The zikr mush be performed in unison so that the voices of everyone become one voice. A person's voice should not be too loud nor too soft. It should be just right.

The method in which some great figures have performed zikr:

**1**. Read surah Fatihah once, and surah Ikhlas three times with the intention to bless the souls of all the Prophets عَلَيْهِ ٱلسَّلَامُ , the last Prophet of Allah, Nabi Muhammad **صلى الله عليه وسلم ,** the companions (Sahabas) عَلَيْهِ ٱلسَّلَامُ of our Prophet Muhammad **صلى الله عليه وسلم** and all the Saints عَلَيْهِ ٱلسَّلَامُ who have passed away and to the souls of the Muslim Ummah,

**2**. Next, recite istghfar three times with love, sincerity, and concentration,

**3**. Next, recite the Kalimah Shahadat and concentrate on the meaning of each word:

**أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ وأَشْهَدُ أَنَّ سَيِّدِنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.**

ASHHADU ALLAH ILLAAHA ILLALLAAHU WAHADAHU LA SHARIKALAHU WA ASHHADU ANNA SAYIDANNA MUHAMMADAN ABDUHU WA RASSOULUH

**4.** Next, sit on your knees like you would in salaat and with total concentration say Afzul Zikr:

**لا إله إلا الله، محمدا رسول الله صلى الله عليه وسلم**

LAAILAAHA ILLALAAHU MOHAMMADUR RASOULULLAAHI SUALLALLAAHU ALAIH WASALLAM

**5.** Read "**LAA**" from the bottom of your navel because this is where all evil thoughts and desires are formed (Nafse Ammaara), then take it to your right shoulder with the intention of removing all these evil thoughts. Continue to read "**ILAAHA**", taking it from your right shoulder then tilt your head with an upward movement (perform this action all in one breathe). Think of Allah and read **IL-LAL-LAAH,** procede by tapping your heart 3 times" **(1) IL (2) LAL (3) LAAH**; stretch the **L-A-A-H** until you are out of breath. Read this tasbeeh for 400, or 300 or 200 or at least 100 times. Following this tasbeeh for approximately 5-7 minutes concentrate on your spiritual guide and think the blessings of Allah will be brought by the intercession (wasila) of Prophet Muhammad **صلى الله عليه وسلم** ,from the heart of your Murshid (Spiritual guide) into your heart.

**6.** Next, with the same motion as before, read only **'ILLALLAAH'** and tap your heart three times like it was mentioned above. **(1) IL (2) LAL (3) LAAH**, read this for 400 times, 300 times, 200 times or at least 100 times. Following this tasbeeh for approximately 5-7 minutes concentrate on your spiritual guide and think the blessings of Allah will be brought by the intercession (wasila) of Prophet Muhammad **صلى الله عليه وسلم** , from the heart of your Murshid (Spiritual guide) into your heart.

**7.** Next, with the same motion as before, begin with the name of Allah **'ALLAHOU'** and tap your heart three times: **(i) AL (2) LAA (3) HOO,** read this for 400 times, 300 times, 200 times or at least 100 times. Following this tasbeeh for approximately 5-7 minutes concentrate on your spiritual guide and think the blessings of Allah will be brought by the intercession (wasila) of Prophet Muhammad **صلى الله عليه وسلم** ,from the heart of your Murshid (Spiritual guide) into your heart.

After this, read the Shajarah Sharif, make duahs and read Salat-O-Salaam on our beloved Prophet **صلى الله عليه وسلم** and share tabarrouk (foods or anything sweet) to those present and or to the needy ones.

## DUROOD SHAREEF

**إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِيِّۚ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ صَلُّواْ عَلَيْهِ وَسَلِّمُواْ تَسْلِيمًا**

The regular recitation of Durood Shareef on Sayyiduna Rasoolullah **صلى الله عليه وسلم** will lift up our hearts onto a plane of comprehension where we gaze in our newfound peace and moral armor. The reciter of Durood Shareef will, after some time, come to realize by himself that it is the spontaneous outpouring of his heart before the Great Prophet **صلى الله عليه وسلم** of Islam, whose love and attachment is needed to get all the present-day problems solved and obtain mercy in the next world.

The more Durood Shareef we recite, the greater the gain and benefit will be achieved in both the worlds

In order to receive and feel the love of zikr (Ibadat) you must recite the Darood Sharif. It is through this zikr that we can not only receive the blessings and intercession our beloved prophet Muhammad Sallallahu Alaih Wasallam, we can also receive his infinite love and respect. By performing Zikr, we are in effect attaining truth faith which leads closer to the Almighty Allah. For further enlightenment, it is advisable to read the book entitled, "DALAAILUL-KHAIRAAT"(Collection of Darood.)

After every salat, read this Darood Sharif 100 times.

**صلى الله عليه وسلم**

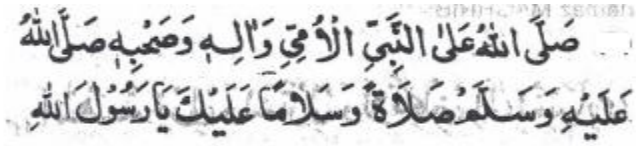
SALLALAHU ALAIH WASALAM

Or

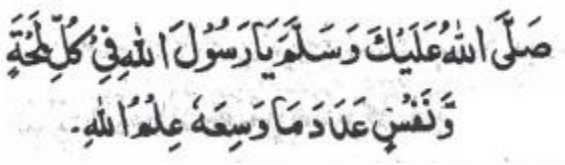
**اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ**

ALLAHUMMA SALLI 'ALA SAYYIDINA MUHAMMADIN WA 'ALA ALI SAYYIDINA MUHAMMADIN WA BAARIK WASALLIM.

If this is not possible then read the Darood Sharif after Salatul Esha (choose one of the Daroods listed below.) The best way to read Darood Sharif is to imagine that you are in front of our beloved prophet Muhammad **صلى الله عليه وسلم** and that he is listening to your recitation of the Darood and Salaam.



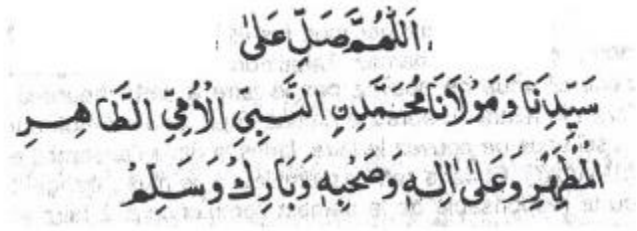

SWALLALLAHOU ALANNABI YIL OUMMI WAA ALIHI WA SUAHABIHI SUALLALLAHOU ALAIHI WWASALLAM SUALLATAN WA SALAMAN ALAIKA YA SAYEDI YA RASOULALLAH.




SUALLAL LAHOU ALAIKA WASALLAMA YA RASOULAL LAAHI FI KOULI LAMHATIN WA NAFSINE ADADA MAA WASI-A-HOO ILMULLAAH.

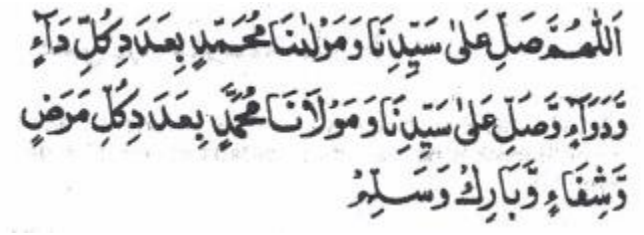
Whosoever recites this Darood Sharif 2000 times everyday, Insha Allah in his dream, he will do the Ziyarat of our beloved prophet Muhammad Sallallahou Alaih Wasallam.

(iv) This is the one of the best Daroods for the purification of the heart:




ALLAHOUMMA SWALLI ALAA SAIYYIDINA WA MOWLANA MUHAMMADIN NIN NABI YIL OUMMIYIT TUAAHIRIL MUTUAHHIRE WA ALAA ALIHEE WASSUAHBIHEE WA BAARIK WASALLIM.

(v) This is one of the best Daroods for curing illnesses. After each salat, recite this Darood eleven times:




ALLAHOUMMA SUALLI ALAA SAYYIDINA WA MOWLANA MUHAMMADIN BIAADADI KOULI DAAIN WADAWAA INNE WA SUALLI ALAA SAIYYIDINA WA MOWLANA MUHAMMADIN BIAADADI KOULI MARADUINE WA SHIFAAIN WABAARIK WASALLIM.

| # | Name | Transliteration | Meaning |
|---|---|---|---|
| 1 | اَلرَّحْمَانُ | AR-RAHMAAN | The Most or Entirely Merciful |
| 2 | اَلرَّحِيْمُ | AR-RAHEEM | The Bestower of Mercy |
| 3 | اَلْمَلِكُ | AL-MALIK | The King and Owner of Dominion |
| 4 | اَلْقُدُّوسُ | AL-QUDDUS | The Absolutely Pure |
| 5 | اَلسَّلَامُ | AS-SALAM | The Perfection and Giver of Peace |
| 6 | اَلْمُؤْمِنُ | AL-MU'MIN | The One Who gives Emaan and Security |
| 7 | اَلْمُهَيْمِنُ | AL-MUHAYMIN | The Guardian, The Witness, The Overseer |
| 8 | اَلْعَزِيزُ | AL-AZEEZ | The All Mighty |
| 9 | اَلْجَبَّارُ | AL-JABBAR | The Compeller, The Restorer |
| 10 | اَلْمُتَكَبِّرُ | AL-MUTAKABBIR | The Supreme, The Majestic |
| 11 | اَلْخَالِقُ | AL-KHAALIQ | The Creator, The Maker |
| 12 | اَلْبَارِئُ | AL-BAARI' | The Originator |
| 13 | اَلْمُصَوِّرُ | AL-MUSAWWIR | The Fashioner |
| 14 | اَلْغَفَّارُ | AL-GHAFFAR | The All- and Oft-Forgiving |
| 15 | اَلْقَهَّارُ | AL-QAHHAR | The Subduer, The Ever-Dominating |
| 16 | اَلْوَهَّابُ | AL-WAHHAAB | The Giver of Gifts |
| 17 | اَلرَّزَّاقُ | AR-RAZZAAQ | The Provider |
| 18 | اَلْفَتَّاحُ | AL-FATTAAH | The Opener, The Judge |

| | | | |
|---|---|---|---|
| 19 | ٱلْعَلِيمُ | AL-‘ALEEM | The All-Knowing, The Omniscient |
| 20 | ٱلْقَابِضُ | AL-QAABID | The Withholder |
| 21 | ٱلْبَاسِطُ | AL-BAASIT | The Extender |
| 22 | ٱلْخَافِضُ | AL-KHAAFIDH | The Reducer, The Abaser |
| 23 | ٱلرَّافِعُ | AR-RAAFI’ | The Exalter, The Elevator |
| 24 | ٱلْمُعِزُّ | AL-MU’IZZ | The Honourer, The Bestower |
| 25 | ٱلْمُذِلُّ | AL-MUZIL | The Dishonourer, The Humiliator |
| 26 | ٱلسَّمِيعُ | AS-SAMEE’ | The All-Hearing |
| 27 | ٱلْبَصِيرُ | AL-BASEER | The All-Seeing |
| 28 | ٱلْحَكَمُ | AL-HAKAM | The Judge, The Giver of Justice |
| 29 | ٱلْعَدْلُ | AL-‘ADL | The Utterly Just |
| 30 | ٱللَّطِيفُ | AL-LATEEF | The Subtle One, The Most Gentle |
| 31 | ٱلْخَبِيرُ | AL-KHABEER | The Acquainted, the All-Aware |
| 32 | ٱلْحَلِيمُ | AL-HALEEM | The Most Forbearing |
| 33 | ٱلْعَظِيمُ | AL-‘ATHEEM | The Magnificent, The Supreme |
| 34 | ٱلْغَفُورُ | AL-GHAFOOR | The Forgiving, The Exceedingly Forgiving |
| 35 | ٱلشَّكُورُ | ASH-SHAKOOR | The Most Appreciative |
| 36 | ٱلْعَلِيُّ | AL-‘ALEE | The Most High, The Exalted |
| 37 | ٱلْكَبِيرُ | AL-KABEER | The Greatest, The Most Grand |
| 38 | ٱلْحَفِيظُ | AL-HAFEEDH | The Preserver, The All-Heedful and All-Protecting |
| 39 | ٱلْمُقِيتُ | AL-MUQEET | The Sustainer |
| 40 | ٱلْحَسِيبُ | AL-HASEEB | The Reckoner, The Sufficient |
| 41 | ٱلْجَلِيلُ | AL-JALEEL | The Majestic |
| 42 | ٱلْكَرِيمُ | AL-KAREEM | The Most Generous, The Most Esteemed |
| 43 | ٱلرَّقِيبُ | AR-RAQEEB | The Watchful |
| 44 | ٱلْمُجِيبُ | AL-MUJEEB | The Responsive One |
| 45 | ٱلْوَاسِعُ | AL-WAASI’ | The All-Encompassing, the Boundless |
| 46 | ٱلْحَكِيمُ | AL-HAKEEM | The All-Wise |
| 47 | ٱلْوَدُودُ | AL-WADOOD | The Most Loving |

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|---|---|---|---|
| 48 | ٱلْمَجِيدُ | AL-MAJEED | The Glorious, The Most Honorable |
| 49 | ٱلْبَاعِثُ | AL-BA'ITH | The Resurrector, The Raiser of the Dead |
| 50 | ٱلشَّهِيدُ | ASH-SHAHEED | The All- and Ever Witnessing |
| 51 | ٱلْحَقُّ | AL-HAQQ | The Absolute Truth |
| 52 | ٱلْوَكِيلُ | AL-WAKEEL | The Trustee, The Disposer of Affairs |
| 53 | ٱلْقَوِيُّ | AL-QAWIYY | The All-Strong |
| 54 | ٱلْمَتِينُ | AL-MATEEN | The Firm, The Steadfast |
| 55 | ٱلْوَلِيُّ | AL-WALIYY | The Protecting Associate |
| 56 | ٱلْحَمِيدُ | AL-HAMEED | The Praiseworthy |
| 57 | ٱلْمُحْصِيُ | AL-MUHSEE | The All-Enumerating, The Counter |
| 58 | ٱلْمُبْدِئُ | AL-MUBDI | The Originator, The Initiator |
| 59 | ٱلْمُعِيدُ | AL-MU'ID | The Restorer, The Reinstater |
| 60 | ٱلْمُحْيِى | AL-MUHYEE | The Giver of Life |
| 61 | ٱلْمُمِيتُ | AL-MUMEET | The Bringer of Death, the Destroyer |
| 62 | ٱلْحَىُّ | AL-HAYY | The Ever-Living |
| 63 | ٱلْقَيُّومُ | AL-QAYYOOM | The Sustainer, The Self-Subsisting |
| 64 | ٱلْوَاجِدُ | AL-WAAJID | The Perceiver |
| 65 | ٱلْمَاجِدُ | AL-MAAJID | The Illustrious, the Magnificent |
| 66 | ٱلْوَاحِدُ | AL-WAAHID | The One |
| 67 | ٱلْأَحَد | AL-AHAD | The Unique, The Only One |
| 68 | ٱلْصَّمَدُ | AS-SAMAD | The Eternal, Satisfier of Needs |
| 69 | ٱلْقَادِرُ | AL-QADIR | The Capable, The Powerful |
| 70 | ٱلْمُقْتَدِرُ | AL-MUQTADIR | The Omnipotent |
| 71 | ٱلْمُقَدِّمُ | AL-MUQADDIM | The Expediter, The Promoter |
| 72 | ٱلْمُؤَخِّرُ | AL-MU'AKHKHIR | The Delayer, the Retarder |
| 73 | ٱلْأَوَّلُ | AL-AWWAL | The First |
| 74 | ٱلْآخِرُ | AL-AAKHIR | The Last |
| 75 | ٱلْظَّاهِرُ | AZ-DHAAHIR | The Manifest |
| 76 | ٱلْبَاطِنُ | AL-BAATIN | The Hidden One, Knower of the Hidden |

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|---|---|---|---|
| 77 | ٱلْوَالِي | AL-WAALI | The Governor, The Patron |
| 78 | ٱلْمُتَعَالِي | AL-MUTA'ALI | The Self Exalted |
| 79 | ٱلْبَرُّ | AL-BARR | The Source of Goodness, the Kind Benefactor |
| 80 | ٱلتَّوَّابُ | AT-TAWWAB | The Ever-Pardoning, The Relenting |
| 81 | ٱلْمُنْتَقِمُ | AL-MUNTAQIM | The Avenger |
| 82 | ٱلْعَفُوُّ | AL-'AFUWW | The Pardoner |
| 83 | ٱلرَّؤُفُ | AR-RA'OOF | The Most Kind |
| 84 | مَالِكُ ٱلْمُلْكُ | MAALIK-UL-MULK | Master of the Kingdom, Owner of the Dominion |
| 85 | ذُو ٱلْجَلَالِ وَٱلْإِكْرَامُ | DHUL-JALAALI WAL-IKRAAM | Possessor of Glory and Honour, Lord of Majesty and Generosity |
| 86 | ٱلْمُقْسِطُ | AL-MUQSIT | The Equitable, the Requiter |
| 87 | ٱلْجَامِعُ | AL-JAAMI' | The Gatherer, the Uniter |
| 88 | ٱلْغَنِيُّ | AL-GHANIYY | The Self-Sufficient, The Wealthy |
| 89 | ٱلْمُغْنِيُّ | AL-MUGHNI | The Enricher |
| 90 | ٱلْمَانِعُ | AL-MANI' | The Withholder |
| 91 | ٱلضَّارُ | AD-DHARR | The Distresser |
| 92 | ٱلنَّافِعُ | AN-NAFI' | The Propitious, the Benefactor |
| 93 | ٱلنُّورُ | AN-NUR | The Light, The Illuminator |
| 94 | ٱلْهَادِي | AL-HAADI | The Guide |
| 95 | ٱلْبَدِيعُ | AL-BADEE' | The Incomparable Originator |
| 96 | ٱلْبَاقِي | AL-BAAQI | The Ever-Surviving, The Everlasting |
| 97 | ٱلْوَارِثُ | AL-WAARITH | The Inheritor, The Heir |
| 98 | ٱلرَّشِيدُ | AR-RASHEED | The Guide, Infallible Teacher |
| 99 | ٱلصَّبُورُ | AS-SABOOR | The Forbearing, The Patient |

A beautiful poem composed by Maulana Shah Abdul Aleem Siddiqui RA and Maulana Shah Ahmad Noorani Siddiqui RA will read this poem quite often, as it contains several duas.

**Z**ara Chahray say kamli ko hatta do, Yaa Rasool Allah
Hamayn bhee apna deewaana bana-do, Yaa Rasool Allah

**M**uhabbat ghair say meri churra do, Yaa Rasool Allah
Meri sow-ee huwi qismat, jaga-do, Yaa Rasool Allah

**B**a-ro-zay hashr de-khein ge waseela aap ka Hazrat
Harr-ik aasi-kahayga bakshwaado Yaa Rasool Allah

**B**ari qismat hamaari hai kay ummat mayn tumhaari hai
Bha-rosa deen-o-duniya mein tumhaara, Yaa Rasool Allah

**A**ndheri qabr mein mujhko akay-la chowr ja-ayn ge
To Wahan ho fazl say tere ujaala, Yaa Rasool Allah

**K**huda mujk ko Madine mein jo poh-chade to behtarr hai
Ke Rowzay par hi day-dun-jaan ja-karr, Yaa Rasool Allah

## *Translation*

O Prophet of Allah, please remove the weil and look towards my direction
And accept me as your devoted follower.
O Prophet of Allah, save me from the love of duniya
And help me to awake from my slumber.
O Prophet of Allah, let me on the Day of Qayyamah
Be amongst the fortunate ones so that I can receive thy shafa'at
O Prophet of Allah, how fortunate I am to be born into your ummah
And on thee I depend for guidance in this world, so help me.
O Prophet of Allah, when I die dark and lonely will be my qabr,
But with thy Light my abode will be filled with nur.
O Prophet of Allah, I pray to Allah SWT that he takes me to Madinah
And cause me to die besides thy blessed rawda.

**YA** NABI SALAAM ALAIKA **YA** RASOOL SALAAM ALAIKA

**YA** HABEEB SALAM ALAIKA **SA**LAWAATULLAH ALAIKA

**S**AYYEDI AULADE ADAM **R**AHMATI AALAM MOJASSAM

**H**AZIRE DARBAAR HAIN HAM **A**RZ YE KARTE HAINPAIHAM

**N**AF SO SHAITAAN NE SATAYA **A**CH-CHE KAMON KO BHOLAYA

**S**AB GUNAHON MEIN PHANSAYA **D**AR PE HAM FARYAD LAYA

**H**AN MERI BIGREE BANADO **A**UR GUNAH SAB BAKHSHAWADO

**Z**ANG SEENA SAI MITADO **A**UR DIL KA JAGMAGADO

**S**AYYIDDE BEEMAR HOUN MEIN **A**UR ZAEEFO ZAAR HOUN MEIN

**S**AKHT ISYAAN KAAR HOUN MEIN **A**PNAI OUPAR BAAR HOUN MEIN

**R**OUKH SE PARDE KO OUTHADO **J**ALWAEZAIBA DEKHADO

**Q**AIDE GHAM SAI AB CHORADO **M**UJH KO MAWLA SE BANADO

**Y**E ALEEME KHOUFTA QISMAT **T**HAAM KAR DAAMNE REHMAT

**M**ANGETA HAI APNI HAAJAAT **B**AAZ HA BAABE IJAABAT